

The Shofar

Temple Beth El Bakersfield, CA

Bring Your Whole Self, Whoever You Are

October, 2023

Tishrei~Cheshvan 5784





The Rabbi's Ruminations

Living Enough to be Written in the Book of Life?

Rabbi Jonathan Klein, Rosh Hashanah Evening, 5784/2023

On Rosh Hashanah, I bared my soul to you and shared my personal, epic battle for self-actualization against a backdrop of my family's crises that drastically affected my chosen life trajectory. I told you about my brother Bobby who had Down syndrome, the survivor guilt I experienced after he died while I was in high school. I offered a suggested formula for the High Holy Day task of ensuring that our names are sealed into the Book of Life through a process of *Cheshbon haNefesh*, "Soul Accounting," and *T'shuvah*, returning to our ideal destiny in this world. I explained that we are to

[Recall the past and Reflect on its significance;](#)

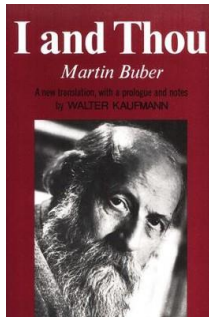
[Rid ourselves of undermining thoughts and Remove undermining patterns](#)

[Rediscover what our life trajectory was supposed to be, and Reinvent our futures...](#)that these are the steps for [Returning](#), T'shuvah...

It was a resonant sermon it seems, if I may say so myself!

My homiletics professor used to say that every person really has one sermon, one vision. So I said what I had to say on Rosh Hashanah, so....

Originally, my plan was to share ideas from the great German thinker, Martin Buber. *Ich und Du*, I and Thou, was published



in 1923, exactly 100 years ago. His seminal work offers a sophisticated way to understand that essentially, God is present in our relationships; that we live in an I-it world in which we objectify people and objects, that even our intimate relationships with friends and family can actually devolve into transactional and not relational ones, a subtext for our pursuit of material well-being. I had planned to speak about existential loneliness when we discover our relationships aren't really relationships, which then breeds more loneliness. The world would be a better place if we stopped trying to manipulate it toward our own desires; our most basic spiritual challenge is our desire for more and more and more...

I have been thinking about these themes for some time. I have a chavruta, a learning partner, in New York and our learning collaborative has been reading Buber, his predecessor Hermann Cohen, and soon we will look at another rock star of Jewish philosophy, Emmanuel Levinas. I have been thinking about the growing gap between the political left and the right, the national trends toward despair and loneliness, the deleterious effect of social media which has led many youth, especially girls, to despair and feel inadequate. I've been pained by the inability for our society to find a common, aspirational, and inclusive vision, one that excites us for our children's futures. I believe that Buber's ideas are more relevant today than ever....but they are also too abstract for a sermon.

My mental meanderings were not cogent until yesterday.

Thank Gd for breakfast and a stroll with our former President, Barry Goldner, who got me thinking. He made it real; he pointed out that while we know that a central theme of Yom Kippur is to apologize for our wrongdoings, some of us come here unsure what they have done wrong. It strikes me that some of us live more intense lives centered around relationships than others.

What if we have no one to whom we need to make amends??

The Mishnah says that we should make amends. We learn¹:

One who says, “I’ll sin and then repent, I’ll sin and then repent” does not get the opportunity to repent.. With regard to one who says: **I will sin and Yom Kippur will atone** for my sins, **Yom Kippur does not atone** for their sins. Furthermore, for **transgressions between a person and God, Yom Kippur atones**; however, for **transgressions between a person and another, Yom Kippur does not atone until they appease the other person.**

The ninth of most 12-step programs is to *“Make direct amends to such people wherever possible, except when to do so would injure them or others.”* It is not enough to feel remorse, one must face the fact that they have hurt someone else.

Yom Kippur concludes our ten-day journey to make amends for those we have hurt.

But what if you have only a few relationships to begin with? Does this give you an advantage with Gd? Is the hermit the Tzadik, the righteous one, because they stay free of relationships that would lead them to hurt others? Would it be better to not have relationships so that one has less that they could possibly do wrong?

Slander characterizes this era. One congregant told me of spiteful libelous reviews of their business online, nearly impossible to remove. A close activist friend of mine ended up with an entire website constructed around trumped-up misdeeds, the URL being www.SoAndSoAbusesWomen.com, paid for by a rival activist organization. I, too, was targeted years ago when I ran a nonprofit. Nefarious efforts to denigrate and delegitimize others are abundant; leaders fear being “canceled,” doctors carry medical malpractice insurance, and the courts are filled with frivolous lawsuits, the cost of doing business. Why put your neck out?

We shy away from leadership. We put our fingers on our nose and say “Not it!” when called to lead. Jonah, whose epic story we will hear in Andy’s booming voice tomorrow afternoon, dodged his responsibility to save the city of Nineveh. Not only did he b-line for Tarshish instead of answering Gd’s call to rescue the people of Nineveh; Jonah slept through a massive maelstrom, cozy in the bosom of the boat, ignoring the maelstrom above. Might this *Haftarah* be teaching us that we can run, but we cannot hide, from our responsibility to fix things? Tikkun?

But still, might it be preferable simply to isolate and disappear? The tradition is clear: No. We are not permitted to crawl into our cave, to vanish from this world.

¹ https://www.sefaria.org/Mishnah_Yoma.8.9?lang=bi&with=all&lang2=en

We are sealed into a Book of Life on Yom Kippur through our deeds. If we recuse ourselves from the world, are we written in a Book of Death? And in terms of personal Tikkun, if we disengage from the world, how can we improve ourselves? **We may be physically alive, but spiritually, we are dead.**

The confirmed longest living animal on earth is a clam, the OCEAN QUAHOG CLAM (ARCTICA ISLANDICA).

507 years old! Its age was confirmed in 2006 by counting the annual growth bands on its shell. This Icelandic coastal beast is quite the party animal. Do you know how they live? They open their mouths and wait for plankton and microorganisms to float by. In freezing cold water. In the pitch black of the ocean bottom. The key to their longevity is inaction. They aren't gym rats, they don't say "no pain, no gain." They just wait, and wait, and wait....507 years later...Laila tov.



By way of contrast, leaders are those who put their necks out to make change. They are also the ones typically taken down, not because they are fundamentally corrupt, but rather because they are notable for their visibility. They become targets.

The Jewish way has always been to invest in making the world better, *Tikkun Olam*. We know that there are imperfections; the Kabbalists teach that Gd receded a tad from the universe to grant us free will. There is now space for us to partner with God in fixing that which is broken, a Tikkun. If we evade our role in Tikkun, there IS no Tikkun. We are agents of the Almighty in perfecting Gd's creation.

So it is incumbent upon us to fix and to engage, to embrace the messy, sloppy, imperfect reality of our species, despite wanting to hide under a rock, or in the hull of a ship.

Still, King Solomon in the Book of Ecclesiastes gets it right when he notes that there's a time for silence and a time for speaking:

- A time for standing up and being loud, and a time for being silent.
- A time to lead, and a time to follow.

Lately, we have seen an increase in self-isolatory behavior, especially since the pandemic. Some self-isolate. Evade human contact. Perhaps out of COVID fears, or as a result of whatever pain experienced along the way. Until people address whatever it is that prevents them from connecting with others, they reject Anne Frank's prophetic diary entry:



"In spite of everything I still believe that people are really good at heart. I simply can't build up my hopes on a foundation consisting of confusion, misery, and death. I see the world gradually being turned into a wilderness, I hear the ever approaching thunder, which will destroy us too, I can feel the sufferings of millions and yet, if I look up into the heavens, I think that it will all come right, that this cruelty too will end, and that peace and tranquility will return again." –[Anne Frank](#), age 14 or 15

When we disappear from the world, we write ourselves into a Book of Death, exiting life, disengaging from the beauty of the world around us. How does one celebrate life if one retreats from it? Can you wake up and say each morning מודה אני לפניך, I thank you, O life-sustaining Ruler, for returning my soul to me, great is Your confidence" in me?

The Jewish way is to engage in the world, the Jewish way is to become responsible citizens, the Jewish way is to strive for excellence, the Jewish way is to imagine something greater than ourselves and our little worlds, the Jewish way is to enter into the larger exchange of ideas, and to shape them, and to purify and advance complex ideas so that the world becomes better.

So here's my pitch: Please, don't separate yourself from the community. אל תפרוש מן הציבור. Engage with us. To those opting to watch by zoom or Facebook live when it would be just as easy for you to be here tonight, please consider re-entering the sanctuary, or help us to find ways to accommodate any health challenges.

And when someone angers you, insults you, or decides that you are the problem, don't walk away. All the more so when you know that you owe someone an apology. Both of you have real estate in this world. Hold a grudge? Walking away does not fix the situation. Nor does sleeping through the maelstrom outside the ship. And in this post-pandemic era, it's imperative that people go out of their way, perhaps contrary to their impulses, to re-engage. One is to do T'shuvah—return—one day before one's death, a sacred obligation that necessitates daily efforts at fixing, reconciling, peace-making.... requiring direct communication with those with whom a relationship is frayed.

The day is short and the task is great but the master of the house is knocking at the door. Today is the day, hayom t'amtzinu, HAYOM! TODAY! NOT TOMORROW!...

Dear Prudence, Won't you come out to play?
Dear Prudence, Greet the brand new day
The sun is up, the sky is blue, It's beautiful, and so are you
Dear Prudence, Won't you come out to play?



What if we have no one to whom we need to make amends?? Then we need to make amends to ourselves, for depriving ourselves of living.

Carpe Diem. Get involved. Break out of your ruts. Don't live as if you are already dead. That will come; meanwhile, embrace the beautiful world.

G'mar Chatima Tova, May you be sealed, through your cheshbon hanefesh and t'shuvah, your soul accounting and active efforts at repentance and return, in the Book of Life.

A Greeting from Our President

Shalom Friends who are my family,

The end of September, coinciding with the high holidays and the fair, the beginning of a new religious school year, the end of 5873, and the wonderful celebrations and introspections of welcoming 5874 has been a whirlwind of activity and energy.

We pulled together as a community to make so many things happen.

- High Holiday services were meaningful. I am grateful to Rabbi Klein for leading us and sharing himself with us. Ruth Parish, Doug Heinrich, the Shofar blowers, the readers, Susie and Bailey at children services... SO many blessings
- There is happy energy on Sunday mornings at religious school with our next generation and their parents who stay to visit with one another, help the teachers and craft alongside our students.
- The Onegs following Rosh Hashana and Yom Kippur, organized by Helen Armistad and Ilene Schechter, as well as the weekly Oneg Shabbats hosted by our friends after services are social opportunities that hum with laughs and delight.
- Simcha set lunches, book club meetings, sisterhood events, building the Sukkah! We are active and engaged.
- There are new faces that quickly become friends and enhance the gorgeous tapestry that is Temple Beth El Mishpacha .
- The Pastrami King is a new adventure TBE embraced this season. I hope you enjoyed the time spent in this special space. I apologize that when it is busy, I become bossy and impatient in "my kitchen". We have 4 more nights, as I am writing this, so I do not have a report yet. I am SO proud of us and the fact that we pulled it off. Fair goers get to enjoy a slice of Jewish American cuisine. Quite a few guests have stated how they missed it when the booth was closed due to Covid. The fair is quintessential Bakersfield. We are a part of Americana that is unique and wholesome.
stated how they missed it when the booth was closed due to Covid. The fair is quintessential Bakersfield. We are a part of Americana that is unique and wholesome.

I am looking forward to the slightly slower pace of October. It is my birthday month and I am going with my family to Israel. The calendar will continue to be full of opportunities to gather and warm each other as the seasons turn.

יש תמיד סיבה למסיבה
שלום



Happy Anniversary!

October 11

Amanda and Mario Garza

October 13

Avital and Alpha Anders

October 15

David and Lillian Brust

Irvin Pike and Pamela Elisheva

October 30

Jenny and Raymond Seibert

Happy Birthday!!

October 1

Laura Lauria

October 4

Avital Anders

October 5

Greg Broida

William Skinner

October 6

Marsha Parr

October 8

Leonard Epstein

Jeanne Moore

October 9

Ron Baron

October 10

Steve Newbrough

October 17

Karen Zanoft

October 18

Lindsay Pearson

Sharon Rhodes

Marc Widelock

October 22

Raymond Seibert

Temple Contributions

We would like to thank the following *nadvanim* (donors)

Kol Nidre Donation

Ferdinand and Yolanda Aggenbach
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Robert and Marcy Smith
Miriam Stull

High Holy Days Seat

Amy Breyer
Irv and Barbara Piquovot

Memorials/Yahrzeits

Brent Eastep, in memory of Hy Davis
Tom and Robin Feher, in memory of George Feher
Ronald and Laura Lauria, in honor of Joseph Polland and Ida Gintzler
Laura and Ricardo Reyes, in memory of Laura Humphrey
Ilene Schechter, in memory of Etta Robin
Miriam Stull, in memory of Oscar Rudnick

Tree of Life

Miriam Stull, to honor Irvin Pike

Rabbi's Discretionary Fund

Andy and Ella Abrams
Mary Gerena
Catherine Mahan
Ethel Pila: "For the kindness and warm welcome we received at our first visit"
Connie Sedacca and Eugene Whitt

To Contribute online:

<https://templebethelbakersfield.org/donation>

We are grateful for all contributions!

Coming in December



Our Hanukkah 8 Krazy Kilometers and 2K Latke Loop event will be held in person on December 10th at the Panorama Vista Preserve. A virtual option has been added where you will be able to participate anywhere during any of the eight days of Hanukkah (December 8 - December 15). Registration available at [RunSignUP](https://runsignup.com/Race/CA/Bakersfield/8krazykilometers).

Our races include the following:

<u>In Person Event:</u>	<u>Virtual Event:</u>
T-Shirt	T-Shirt
Participation Medal	Participation Medal
Swag Bag	Swag Bag
Timing for 8K	Timing discounts
Prizes for Fastest 8K Finishers (1 st - 3 rd in age group)	Prizes for Fastest 8K Finishers (1 st - 3 rd in age group)
Timing discounts	Timing discounts
Prizes for biggest team	Prizes for biggest team
Timing contest	Timing contest
Prizes	Prizes
Day Refreshments and Entertainment	Day Refreshments and Entertainment

This is a fundraiser for Temple Beth El and in addition a portion of each participant's registration fee will be donated to the Kern River Parkway Foundation. This is a local non-profit organization that works to protect, preserve, and restore the natural riparian and wildlife habitat of the Kern River.

The current cost for the in-person race is \$35 for the 2K and \$40 for the 8K.

The current cost for the virtual race is \$28 plus \$10 for postage. T-shirt, medal, and swag bag will be mailed to you.

Don't delay, register today!

You can register at: <https://runsignup.com/Race/CA/Bakersfield/8krazykilometers>

Tell all your friends and family about our upcoming fun holiday event.

For more information about the race visit our website at 8krazykilometers.org or visit our [Facebook page](#) or [Instagram page](#).

SISTERHOOD CHAILIGHTS

Sisterhood members continue to participate in many exciting and interesting activities! We continue to have activities Via Zoom but please note we are now having some in-person events. All activities can be started at any time and no prior attendance is needed. The following is a list of activities coming up in September and in the future!

**IF YOU WOULD LIKE TO BE PART OF SISTERHOOD LEADERSHIP,
PLEASE CONTACT KATHLEEN CHAMBERS**

Thursday October 12th at 4:30pm **Sisterhood Leadership Meeting**

Sunday, October 15th 3pm **General Sisterhood Meeting** (via Zoom)

6:30pm **Rosh Chodesh** (via Zoom)

Book Club Meeting: Date TBD

New Book is *Kissing Kosher* by Jean Meltzer

MEMBERSHIP DRIVE: Please consider joining Sisterhood! Cost is only \$18 per year. You can pay on the TBE website under donations or send in your check made out to WOTBE and send to the temple office with Linda Hakimi's name on the envelope.

Upcoming Events:

Latke Brunch- December 3rd!!

Please consider joining some great women!! We are now on Facebook! If you would like an invite to join our group please let one of the leadership team know.

All Sisterhood activities are via TBE Zoom and in person as noted.

We hope to see you all at future activities and meetings.

If you have any questions, please feel free to email me.

Helen Armistead- Secretary; armisteadlmft@gmail.com

October 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 SUKKOT 9:30am–12:30pm Religious School Topic: Sukkot	2 CHOL HAMOED SUKKOT 7-8:30pm The Basics of Judaism: The Jewish Holidays Taught by Rabbi Klein thru Bakersfield College*	3 CHOL HAMOED SUKKOT 9-9:30am (Zoom) Prayers of our Prayer Book: Shir Shel Yom 6:30—7:30pm Religious Practices Cmte.	4 CHOL HAMOED SUKKOT PM: Midweek Hebrew (via Zoom)	5 CHOL HAMOED SUKKOT	6 CHOL HAMOED SUKKOT 6 pm First Friday Shabbat, Simchat Torah, Consecration & New Member Welcome	7 SH'MINI ATZERET 4:30-5:30pm (Zoom) Scrolls Class: Book of Ruth
8 SIMCHAT TORAH 9:30am–12:30pm Religious School Topic: Havdalah Last day to bring donations for the food pantry	9 7-8:30pm The Basics of Judaism: The Jewish Holidays Taught by Rabbi Klein thru Bakersfield College*	10 9-9:30am (Zoom) Prayers of our Prayer Book: Shir Shel Yom 7pm (Zoom) Board meeting	11 PM: Midweek Hebrew (via Zoom)	12	13 6pm Chardonnay Shabbat & New Member Welcome	14 4:30-5:30pm (Zoom) Scrolls Class: Book of Ruth
15 9:30am–12:30pm Religious School	16 7-8:30pm The Basics of Judaism: The Jewish Holidays Taught by Rabbi Klein thru Bakersfield College*	17 9-9:30am (Zoom) Prayers of our Prayer Book	18 PM: Midweek Hebrew (via Zoom)	19	20 7pm Shabbat Service	21 4:30-5:30pm (Zoom) Scrolls Class: Book of Ruth
22 9:30am–12:30pm Religious School	23 7-8:30pm The Basics of Judaism: The Jewish Holidays Taught by Rabbi Klein thru Bakersfield College*	24 9-9:30am (Zoom) Prayers of our Prayer Book	25 PM: Midweek Hebrew (via Zoom)	26	27 7pm Shabbat Service	28 4:30-5:30pm (Zoom) Scrolls Class: Book of Ruth
29 9:30am–12:30pm Religious School	30 7-8:30pm The Basics of Judaism: The Jewish Holidays Taught by Rabbi Klein thru Bakersfield College*	31 9-9:30am (Zoom) Prayers of our Prayer Book	 <p> The Five Scrolls <i>Song of Songs, Ruth, Lamentations, Ecclesiastes, and Esther</i> SATURDAYS @ 4:30PM Rabbi Klein via TBE Zoom tberabbiklein@gmail.com <i>No Experience Necessary!</i> </p>			

*Rabbi Klein will cover such topics as Shabbat, Passover, The High Holidays, and other holidays

CELEBRATION WEAR



ALWAYS A REASON TO CELEBRATE! Temple Beth El is always ready to celebrate! You can now show everyone that you are ready to celebrate with us and help support TBE at the same time! We have t-shirts for the hot summer weather and sweatshirts for the cooler winter weather!

Please go to the TBE website to order yours today! We have both youth and adult sizing!!

If you would like to order by check please call or email Helen Armistead so she can help you! She can be reached at 661.472-1758 or armisteadlmft@gmail.com

October, 2023 Yahrzeits

<p>10/6 Shabbat Services Yahrzeits</p> <p>+ Memorialized on the Yahrzeit plaques on the wall in the foyer</p>	
<p>+ David Roger Pacht, father of Terry Stanton</p> <p>+ Max Greenberg, remembered by Temple Beth El</p> <p>Marvin Lipco, father of Lisa Levine and Sharon Lipco z'l</p> <p>Jais Bitton, uncle of Dorise Bitton</p> <p>+Sigmund Pearl, remembered by Temple Beth El</p> <p>Lila Klein, mother of Rabbi Jonathan Klein and Sylvia Klein</p> <p>Norma Dorris, mother of Gail Magnus; grandmother of Elliott Magnus</p> <p>+Etta Fleishman, remembered by Temple Beth El</p> <p>Bonnie Jauch, friend of Karen Briefer</p> <p>Clarice Schneider, sister-in-law of Norma Schwartz z'l, aunt of Helen Armistead and Jeff Schwartz</p> <p>William Schneider, brother of Norma Schwartz z'l, uncle of Helen Armistead and Jeff Schwartz</p> <p>Mona Freedman, sister of Michael Freedman; daughter of Beth Freedman</p> <p>+Rose Brown Gilfenbain, remembered by Temple Beth El</p> <p>+Hyman Davis, husband of Pearl Davis</p> <p>Katrina Pickens-Roman, aunt of Pamela Elisheva</p> <p>Lila Klein, mother of Rabbi Jonathan Klein and Sylvia Klein</p> <p>+Rose Rositsky, remembered by Temple Beth El</p> <p>Adelaide Rich, sister of Charlotte Abrams z'l; aunt of Andy Abrams</p> <p>+Samuel Zieser, remembered by Temple Beth El</p> <p>+Louis J. Younger, father of Milton Younger z'l; grandfather of Susan Cohn z'l</p> <p>John Arthur Benner, father of Patricia Young</p>	<p>10/1</p> <p>10/2</p> <p>10/3, Tishrei 18</p> <p>10/4, Tishrei 19</p> <p>10/4, Tishrei 19</p> <p>10/6, Tishrei 21</p> <p>10/7</p> <p>10/6</p> <p>10/6</p> <p>10/7, Tishrei 22</p> <p>10/7, Tishrei 22</p> <p>10/9</p> <p>10/8</p> <p>10/10</p> <p>10/10</p> <p>10/6, Tishrei 21</p> <p>10/11</p> <p>10/11</p> <p>10/11</p> <p>10/11</p> <p>10/11</p> <p>10/12</p>
<p>10/13 Shabbat Services Yahrzeits</p>	
<p>+Rose Klein HersHKovitz, remembered by Temple Beth El</p> <p>Hatti Hand, mother of Marcia Rudnick; grandmother of Libby Mahan</p> <p>Jesse J. Reyes, brother of Michael Broida; son of Greg and Rose Broida</p> <p>Larry Abrams, son of Al and Charlotte Abrams; brother of Andy Abrams</p> <p>Fred Brautigam, brother of Indiana Schenkman</p> <p>Shirley Ann Newman, mother of Heidi Allison</p> <p>Jack Fromm, uncle of Tim Fromm</p> <p>+Shirley G. Pollard, grandmother of Laura Lauria; great-grandmother of Amanda Garza</p> <p>+Nat Slepyan, remembered by Temple Beth El</p> <p>+Armaund Kramer Strauss, father of Judy Strauss</p> <p>Dorothy Jacobson, friend of Kathleen Arnold-Chambers</p> <p>+Ruth Baron, remembered by Temple Beth El</p>	<p>10/13</p> <p>10/14</p> <p>10/15</p> <p>10/16</p> <p>10/16</p> <p>10/16</p> <p>10/17</p> <p>10/17, Cheshvan 2</p> <p>10/17</p> <p>10/18, Cheshvan 3</p> <p>10/19</p> <p>10/19</p>

10/20 Shabbat Services Yahrzeits	
+Nathan Sheffel , remembered by Temple Beth El	10/20
Sam Fenig , grandfather of Barry Goldner	10/21
+Ida Koval , mother of Pearl Davis	10/21
+Bernard Spitz , remembered by Temple Beth El	10/21
Florine Bleyer , great aunt of Karen Briefer	10/22
Howard Levine , brother of Andrew Levine	10/22
Marcus Rudnick , husband of Marcia Rudnick z'l; brother of Phil Rudnick, Milton Rudnick z'l, and Miriam Stull; father of Libbie Mahan; uncle of Daniel and Joshua Rudnick	10/23
+Louis J. Younger , remembered by Temple Beth El	10/23
+Robert J. Styrt , brother-in-law of Milton Rudnick z'l	10/23
+Sheldon Sol Krasnow , remembered by Temple Beth El	10/23
+Jacob Krasnow , remembered by Temple Beth El	10/24
+Sam Gintzler , grandfather of Laura Lauria; great-grandfather of Amanda Garza	10/24, Cheshvan 9
Oscar Rudnick , husband of Allison Smith Rudnick	10/25
Joseph Abrams , brother of Al Abrams; uncle of Andy Abrams	10/25
Kent John Humphrey , nephew of Karlyn Farber and Laura Reyes	10/26
10/27 Shabbat Services Yahrzeits	
Gertrude Wolgin Hass , grandmother of Glenn Singer	10/27
+Pearl Rudnick , sister-in-law of Marcus z'l and Milton Rudnick z'l; aunt of Libbie Mahan; Joshua and Daniel Rudnick	10/27
+Ann Greenberg , aunt of Steven Magnus; great-aunt of Elliott Magnus	10/28
Monty Hy Pike , nephew of Arline Pike z'l; cousin of Irvin Pike	10/28
Edith Carnahan , mother of Donna Schwartz	10/30
+Fannie Davis , aunt of Hyman Davis z'l	10/30
+Fanny Shrier , remembered by Temple Beth El	10/30
Morris Katz , husband of Sylvia Katz; step-father of Larry Saslaw	10/30
Guy Parr Sr. , father-in-law of Marsha Parr	10/30
Gerald Schwartz , brother of Stan Schwartz z'l; uncle of Helen Armistead and Jeff Schwartz	10/30, Cheshvan15
Barney Shilkroun , grandfather of Judy Strauss	10/30
Paul Bregor , father of Jackie Rudnick; grandfather of Daniel Rudnick	10/31
Claude Pierce , father-in-law of Irvin Pike	10/31
Ofra Shipman , mother of Avital Anders	10/31, Cheshvan 16
David Zent , father of Chelsea Zent; grandfather of Pixie Zent	16
Sylvia Plotkin-Russinsky , mother of Jeff Russinsky	10/31
F.A. Rippee , father of Nancy McCombs	11/1
Marilyn Schwartz , sister-in-law of Stan Schwartz z'l; Aunt of Helen Armistead and Jeff Schwartz	11/1
Ken Ragsdale , friend of Irvin pike and Arline Pike z'l	11/1
	11/2



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